## **NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY**

### September 12, 2019

### MINUTES OF THE ANNUAL MEETING

Members of the Authority present: Chairman Kevin Quinn, Commissioner Robert Asaro - Angelo of Department of Labor and Workforce Development; Catherine Brennan for State Treasurer Elizabeth Muoio; Richard Mumford for Commissioner Marlene Caride of the Department of Banking and Insurance; Jane Rosenblatt for Commissioner Catherine McCabe of the Department of Environmental Protection; Members: Charles Sarlo, Vice Chairman; Philip Alagia, Massiel Medina Ferrara, Fred Dumont, and John Lutz, Third Alternate Public Member.

Members present via conference call: Public Member Louis Goetting.

Absent: Public Member William Layton.

Also present: Timothy Sullivan, Chief Executive Officer of the Authority; Deputy Attorney General Gabriel Chacon; Stephanie Brown, Governor's Authorities' Unit; and staff.

Mr. Quinn called the meeting to order at 10:00 am.

Pursuant to the Internal Revenue Code of 1986, Mr. Sullivan announced that this was a public hearing and comments are invited on any Private Activity bond projects presented today.

In accordance with the Open Public Meetings Act, Mr. Sullivan announced that notice of this meeting has been sent to the *Star Ledger* and the *Trenton Times* at least 48 hours prior to the meeting, and that a meeting notice has been duly posted on the Secretary of State's bulletin board

## MINUTES OF AUTHORITY MEETING

The next item of business was the approval of the August 13, 2019 meeting minutes. A motion was made to approve the minutes by Commissioner Angelo, and seconded by Mr. Dumont, and was approved by the 9 voting members present.

Public members Massiel Medina Ferrara, Lou Goetting, and Tom Scrivo abstained because they were not present.

**FOR INFORMATION ONLY:** The next item was the presentation of the Chief Executive Officer's Monthly Report to the Board.

## **AUTHORITY MATTERS**

ITEM: Annual Organizational MeetingREQUEST: To approve the recommendations associated with the annual organizational meeting.MOTION TO APPROVE: Mr. DumontSECOND: Mr. LutzAYES: 12RESOLUTION ATTACHED AND MARKED EXHIBIT: 1

### **OFFICE OF ECONOMIC TRANSFORMATION**

ITEM: Venture Fund Program – Policy Updates **REQUEST:** To approve an update to the NJEDA's current venture fund investment policy. **ITEM:** Technology Business Tax Certificate Transfer Program (NOL) 2019 **REQUEST:** To approve the applicants which have met the evaluation criteria. **MOTION TO APPROVE:** Mr. Lutz **SECOND:** Mr. Alagia **AYES:** 12 **RESOLUTION ATTACHED AND MARKED EXHIBIT:** 2

ITEM: Technology Business Tax Certificate Transfer Program (NOL) 2019REQUEST: To approve the applicants which have met the evaluation criteria.MOTION TO APPROVE: Ms. BrennanSECOND: Mr. ScrivoAYES: 12RESOLUTION ATTACHED AND MARKED EXHIBIT: 3

## **INCENTIVES**

#### **Grow New Jersev Assistance Program – Modifications**

ITEM: Princeton Tectonics ("PTEC")APPL.#39899**REQUEST:** To approve the reduction of Grow NJ eligible jobs to 174 from 215 as previously<br/>certified at project completion.SECOND: Ms. Brennan**MOTION TO APPROVE:** Mr. DumontSECOND: Ms. BrennanAYES: 12**RESOLUTION ATTACHED AND MARKED EXHIBIT: 4**APPL.#39899

#### **BOND PROJECTS**

## **Bond Resolutions**

PROJECT: Blackhorse EHT Urban Renewal LLCAPPL.# 45415LOCATION: Egg Harbor City, Atlantic CountyPROCEEDS FOR: Construction, renovation, working capitalMOTION TO APPROVE: Mr. LutzSECOND: Mr. SarloAYES: 11RESOLUTION ATTACHED AND MARKED EXHIBIT: 5Mr. Mumford recused himself because he previously worked for the parent company.

#### **Combination Preliminary and Bond Resolutions**

**PROJECT:** Friends of Vineland Public Charter SchoolAPPL.# 45866**LOCATION:** Vineland City, Cumberland CountyPROCEEDS FOR: RefinancingAVES: 12**MOTION TO APPROVE:** Mr. AlagiaSECOND: Mr. LutzAYES: 12**RESOLUTION ATTACHED AND MARKED EXHIBIT: 6**APPL.# 45866

# LOANS/GRANTS/GUARANTEES

### **Brownfield Development Loan Program**

ITEM: Proposed Adopted Rule Amendments – Brownfields Loan Program **REQUEST:** To approve a proposed notice of adoption for amendments with nonsubstantial changes not requiring additional public comment and notice; and, to authorize staff to submit the proposed notice of adoption for promulgation in the New Jersey Register, subject to final review and approval by the Office of the Attorney General and the Office of Administrative Law. **MOTION TO APPROVE:** Mr. Dumont **SECOND:** Ms. Ferrara **AYES: 12 RESOLUTION ATTACHED AND MARKED EXHIBIT: 7** 

# REAL ESTATE

ITEM: The Bioscience Center: Fourth Amendment to Lease Agreement with Ascendia Pharmaceuticals LLC
REQUEST: To approve the Fourth Amendment to the Lease Agreement with Ascendia Pharmaceuticals, LLC.
MOTION TO APPROVE: Commissioner Angelo SECOND: Mr. Dumont AYES: 12
RESOLUTION ATTACHED AND MARKED EXHIBIT: 8

**ITEM:** Higher Education Public Private Partnership Program New Jersey City University - West Campus Blocks 2 and 3(Claremont Construction Group, Inc.) Third Amendment to the Application **REQUEST:** To approve extending the construction completion timeline for Claremont's phase 2 project.

MOTION TO APPROVE: Mr. DumontSECOND: Ms. BrennanAYES: 11RESOLUTION ATTACHED AND MARKED EXHIBIT: 9

Mr. Goetting recused himself from voting, because he works with New Jersey City University.

**ITEM:** State Office Building - Health Building Project: Professional Services Contract via Select Vendor between EDA and Langan Engineering and Environmental Services, Inc. **REQUEST:** To approve procurement of the services of Langan Engineering and Environmental Services, Inc, of Parsippany, NJ, via a select vendor procurement for Civil and Environmental Engineering Services.

MOTION TO APPROVE: Mr. DumontSECOND: Ms. BrennanAYES: 12RESOLUTION ATTACHED AND MARKED EXHIBIT: 10

# **BOARD MEMORANDUMS**

FOR INFORMATION ONLY: Credit Underwriting projects Approved Under Delegated Authority

### **Direct Loan Program:**

**PROJECT:** 102 Gray Street Holdings LLC (PROD-00187755) **LOCATION:** Paterson City, Passaic County **PROCEEDS FOR:** Property Acquisition **FINANCING:** \$524,000 NJEDA Direct Loan

## Premier Lender Program:

PROJECT: Salem NJ 45 Griffith Street LLC (PROD-00187731)
LOCATION: Salem City, Salem County
PROCEEDS FOR: Property Acquisition
FINANCING: Provident Bank \$2,340,000 loan with a (43%) \$1,000,000 Authority participation

PROJECT: Shakti Property LLC (PROD-00187742)
LOCATION: Hamilton Township, Mercer County
PROCEEDS FOR: Property Acquisition
FINANCING: Bank of America \$5,400,000 loan with a (24.07%) \$1,300,000 Authority participation.

## Access Pilot Program:

PROJECT: Tri State Tape & Label Co., Inc. (PROD-00187810)
LOCATION: Beverly City, Burlington County
PROCEEDS FOR: Refinancing
FINANCING: Fulton Bank \$514,000 loan with a (50%) \$257,000 Authority participation.

# PUBLIC COMMENT

Ms. Susan Levinson, BioAegis Therapeutics Incorporated requested that the Board be more clear regarding requirements for the NOL program.

#### EXECUTIVE SESSION

The next item was to adjourn the public session of the meeting and enter into Executive Session to discuss matters involving lease and contract negotiations where disclosure could adversely affect the public interest and to receive attorney-client advice regarding ongoing legal inquiries. MOTION TO APPROVE: Mr. Quinn SECOND: Commissioner Angelo AYES: 12 RESOLUTION ATTACHED AND MARKED EXHIBIT: 11

The Board returned to Public Session.

#### **AUTHORITY MATTERS**

The next item was to approve funding for Research with NJ, as discussed in executive session. The minutes will be made public when the need for confidentiality no longer exists. **MOTION TO APPROVE:** Commissioner Angelo **SECOND:** Mr. Dumont **AYES: 12 RESOLUTION ATTACHED AND MARKED EXHIBIT: 12** 

There being no further business, on a motion by Mr. Dumont, and seconded by Mr. Lutz, the meeting was adjourned at 11:45am.

Certification: The foregoing and attachments represent a true and complete summary of the actions taken by the New Jersey Economic Development Authority at its meeting.

Patience Purdy, Program Manager Marketing & Stakeholder Outreach Assistant Secretary