NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY

TELEPHONIC BOARD MEETING

AGENDA

April 14, 2020 10:00 AM

DIAL-IN NUMBERS: 800-459-5343 OR 203-518-9553 PASSCODE: 24874

- 1. NOTICE OF PUBLIC MEETING
- 2. ROLL CALL
- 3. APPROVAL OF PREVIOUS MONTH'S MINUTES
- 4. CHAIRMAN'S REPORT
- 5. CEO'S REPORT TO THE BOARD

6. AUTHORITY MATTERS

ITEM: 21ST CENTURY REDEVELOPMENT PROGRAM

REQUEST: To approve re-opening the application window for the 21st Century Redevelopment Program for a period of 45-days after a return to normal business operations.

7. OFFICE OF ECONOMIC TRANSFORMATION

ITEM: NJ IGNITE UPDATE AND COVID-19 RESPONSE

REQUEST: To approve clarification and updates to program definitions and approval of temporary modifications to address the impacts of COVID-19 and effective management of the program.

8. <u>INCENTIVE PROGRAMS:</u>

GROW & HUB

ITEM: MODIFICATION OF THE YEARLY AVERAGE OF EMPLOYMENT RULES FOR HUB AND GROW AS A RESULT OF EXECUTIVE ORDER 107

REQUEST: To approve a modification of the rules for the HUB and GROW programs to exclude months in the yearly average of employment for businesses adhering to Executive Order 107.

<u>ECONOMIC REDEVELOPMENT & GROWTH GRANT PROGRAM – MODIFICATION</u>

ITEM: KINGSLAND STREET URBAN RENEWAL LLC

PROD.#42840

REQUEST: To approve a modification to the applicant's approved ERG project, including an increase in size of total project, an increase total project costs, and an increase eligible project costs.

9. BOND PROJECTS:

BONDS

ITEM: NEW JERSEY AMERICAN WATER COMPANY, INC. PROD.#00188329

LOCATION: Various locations PROCEEDS FOR: Refunding FINANCING: \$151,710,000

10. REAL ESTATE

ITEM: NJ BIOSCIENCE CENTER RENT DEFERMENT AS A RESULT OF EXECUTIVE ORDER 107

REQUEST: To approve rent deferral and waiver of fees to mitigate the impacts of COVID-19.

11. **BOARD MEMORANDUMS**:

FOR INFORMATION ONLY: March 2020 Credit Underwriting Delegated Authority Approvals

MICRO BUSINESS LOAN PROGRAM

PROJECT: Hayday Partners LLC DBA Hayday Coffee ("Hayday") (PROD-0088310)

LOCATION: Atlantic City, Atlantic County

PROCEEDS FOR: Purchase of business equipment

FINANCING: \$50,000 loan

PREMIER LENDER PROGRAM

PROJECT: 2 Municipal LLC (PROD-00188230) **LOCATION:** Fredon Township, Sussex County **PROCEEDS FOR:** Purchase of project property

FINANCING: M&T Bank \$1,170,000 loan with a (48.72%) \$570,000 Authority

participation

FOR INFORMATION ONLY: 2020 Q1 Real Estate Delegated Authority Approvals

12. PUBLIC COMMENT