**NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY**

**Clean Hydrogen Demonstration Project**

**2023-RFI-177**

**DATE: May 25, 2023**

**ADDENDUM #1**

**The following constitutes an Addendum, which can be a Clarification and/or Modification to the above referenced solicitation.**

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| **No.** | **Questions** | **Answers** |
| 1 | We are a developer developing a hydrogen facility. The project would produce about 29000 KGs a day of hydrogen and store on site. Would the project qualify under the RFP?  The project is also looking to potentially be used on a small power facility. The project would store hydrogen on site. Could the RFP provide funding for the project?  We are considering a study that would develop hydrogen filling stations so the hydrogen we produce could be used for the transportation sector. Could this study of filling stations and the way to supply them with the hydrogen we produce can this also qualify for the RFP? | NJEDA is in the information gathering stage and has yet to determine the details of any potential program. It is unclear as to your reference to a Request for Proposals (RFP) as no RFP has been issued. |
| 2 | What is the expected submission? A white paper that answers the questions posed in the RFI? Is 15 pages a good or bad target?  If selected for the Demonstration would the potential vendor be contracted by NJ EDA? Or is it a Public private partnership?  What is the commercial mechanism at play? | There is no set page limit. Please feel free to provide as much or as little detail as you would like. A white paper is welcome but not necessary.  At this point, NJEDA is in the information gathering stage and has yet to determine the details of any potential program. |
| 3 | Will this program allow combining funding from separate entities for the project execution?  Can the program include funds for energy storage?  Can the program include funding for Hydrogen Storage?  Can the program include funding for Fuel Cell technology? | NJEDA is in the information gathering stage and has yet to determine the details of any potential program. |
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***Modifications***

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| **No.** | **Modifications** |
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