

# SECTARIAN/RELIGIOUSLY AFFILIATED NOT-FOR-PROFIT QUESTIONNAIRE

Background		
Date		
Applicant:		
<b>Project Address:</b>		
Contact:		
Title:		
Phone #:		
Email:		
Questions		
	affiliated:	te the religious organization, faith, or religion with which the applicant is te the focus of your organization:
3.	Pre-K □; K	lease list the grades of the school (check all that apply):  indergarten-8 <sup>th</sup> Grade □; 9 <sup>th</sup> -12 <sup>th</sup> Grade □; Post High School □;  Masters □; Divinity Degree □; Other □; N/A □
4.	worship? Yes  a. If yes to #  used or to  b. If yes to #  area used	anization use any existing or proposed areas to be used for prayer or $S \square$ ; $No \square$ #4 above, will any of the Loan Funds pay for activities conducted in areas to be used for prayer or worship? Yes $\square$ ; No $\square$ #4a above, please indicate if the prayer or worship area is a multi-specialty for religious instruction, secular instruction, recreational and/or other non-activities. Yes $\square$ ; No $\square$

5.	Does your organization provide access, services, or admission open to anyone who is otherwise qualified, regardless of religious affiliation, creed, ancestry, marital status, disability, gender, national or ethnic origin, race, color, affectual or sexual orientation, sex, or gender identity or expression? <b>Yes</b> □; <b>No</b> □ a. If no to #5 above, please explain utilizing an additional sheet if necessary.
6.	<ul> <li>If a school, does the curriculum include religious instruction? Yes □; No □</li> <li>a. If yes to #6 above, is the religious instruction mandatory? Yes □; No □</li> <li>b. If yes to #6a above, are students permitted to opt out at their own discretion of any class devoted to religious study? Yes □; No □</li> <li>c. If yes to #6b above, please list what alternative courses are available for a student who opts out?</li> </ul>
7.	Are employees or staff required to be of the same religion or faith as the religion or faith with which the applicant is affiliated? Yes $\Box$ ; No $\Box$
8.	Are funds to be expended for activities customarily associated with the practice of religion or religious initiatives including but not limited to worship services, religion classes, weddings, funerals, meal programs, or childcare? <b>Yes</b> □; <b>No</b> □ a. If yes to #8 above, please explain the nature and extent of these activities.
	b. If yes to #8 above, are these activities listed in #8b above exclusively available to individuals who identify with a different faith or religion than the religion or faith which the applicant is affiliated or are these services available to individuals of different faiths or religions and to individuals who do not identify with any religion or faith? <b>Yes</b> □; <b>No</b> □
9.	Do any employees engage or participate in activities customarily associated with the practice of religion as a part of their regular duties or job description? <b>Yes</b> □; <b>No</b> □ a. If yes to #9 above, please explain the employee's relevant duties and their proportion to employee's non-religiously associated duties?

b. If yes to #9 above, will the Loan Funds pay any salaries, benefits, or other compensation to such individual(s)? **Yes** □; **No** □

## **Additional Documentation**

Please attach copies of the following materials:

# A. All Applicants:

- a. Applicant's by-laws (if applicable) must include non-discrimination policy that states the applicant will not discriminate in its admission policy or hiring based on religious affiliation, creed, ancestry, marital status, disability, gender, national or ethnic origin, race, color, affectual or sexual orientation, sex, or gender identity or expression.
- b. Mission Statement
- c. Promotional materials and press releases

#### **B.** Additional Information for Schools

a. Schools should submit secular and religious curriculum for each grade. Please identify those classes you deem to be religious in nature.

## Certification

As an Authorized Signor (Owner, CEO, or similar level officer), I certify that the information submitted in this application is accurate and complete to the best of my knowledge and belief after due inquiry.

I agree to be bound by electronic signature.