## **Brownfields Loan Certification**

This certification shall be signed as follows:

- for a corporation, by a principal executive officer, at least the level of vice president;
- for a partnership, by a general partner;
- for a sole proprietorship, by the proprietor;
- for a public entity, the contact person (business administrator, manager, mayor, etc.);
- for other than above (i.e. homeowner/individual), the person with legal responsibility for the site.

Note that for purposes of this certification, "affiliates" means any persons having an overt or covert relationship such that any one of them directly or indirectly controls or has power to control another.

I certify, whether as Applicant or in my official capacity as an authorized representative, that Applicant:

- 1. Has not discharged, at the site, any hazardous substance as defined pursuant to N.J.S.A. 58:10-23.11b, hazardous waste as defined pursuant to N.J.S.A. 13:1E-38, or pollutant defined pursuant to N.J.S.A. 58:10A-3;
- 2. Has not been in any way responsible, pursuant to any law, for any contaminant at or emanating from the site, or contamination that has emanated from the site, other than by acquiring ownership of the site, if applicable, after all of the discharges occurred at the site;
- 3. Has not aggravated or contributed to contamination at or emanating from the site, or contamination that has emanated from the site;
- 4. Is not affiliated with any party that has taken part in the activities described in #1-3.
- 5. Has not indemnified any party, or affiliate thereof, that has taken part in any of the activities described in #1-3.

I further certify, as or on behalf of Applicant, that I am authorized to make this binding certification, am familiar with the site and with all matters addressed in this certification, and that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

| X   |  |  |
|---|--|--|
| Signature                                     |  |  |
|   |  |  |
| Printed Name, Title                           |  |  |
|   |  |  |
| Applicant Name                                |  |  |
| , pp. com |  |  |
|   |  |  |
| Date  |  |  |