

**NEW JERSEY SMALL BUSINESS LOAN - APPLICANT/BORROWER AND GENERAL CONTRACTOR
AFFIRMATIVE ACTION / EEO /PREVAILING WAGE/SWMVBES ADDENDUM
TO CONSTRUCTION CONTRACTS**

NJEDA PROJECT #: _____ CONTRACT EXECUTION DATE: _____
PROJECT NAME: _____
DATE OF ACTUAL OR PROJECTED CONTRACT AWARD TO PRIME CONTRACTOR: _____

I/We, the undersigned certify to the New Jersey Economic Development Authority that the Authority's "Affirmative Action-EEO/Prevailing Wage / SWMVBES Addendum to Construction Contract will be included as part of all construction contracts and be signed **by each** of the following in the signature boxes below:

- 1.) **The SBL Applicant/Borrower, i.e. the applicant and project owner receiving DR CDBG financial assistance**
- 2.) **The General Contractor, Prime Contractor, or Construction Manager that is responsible for coordinating subcontractors**

1. SBL APPLICANT/ BORROWER	_____	
	1a.) Applicant/Borrower Name coordinating with the General Contractor and Subcontractors	

	1b.) Mailing Address of Applicant/Borrower (Street Address / P.O./ City / State/ Zip)	
	_____	1c.) Phone: _____
	1d.) Name and Title of Authorized Signatory of the applicant/ Borrower above in 1a.	
	X	

1e.) Signature of Authorized Person (Please sign in blue ink above)	1f.) Date of Signature	
_____	1g.) Phone: _____	
1h.) Name of Person in Payroll, Accounting, etc. responsible for preparing monthly reports		

2. GENERAL CONTRACTOR, PRIME OR CONSTRUCTION MGR.	_____	
	2a.) Company Name of General Contractor, Prime Contractor, or Construction Mgr. coordinating all subcontractors	

	2b.) Mailing Address of General Contractor, Prime Contractor, or Construction Mgr. (Street Address / P.O./ City / State/ Zip)	
	_____	2c.) Phone: _____
	2d.) Name and Title of Authorized Signatory of the General Contractor, Prime Contractor or Construction Mgr. above in 2a.	
	X	
_____	2e.) Phone: _____	
2f.) Signature of Authorized Person (Please sign in blue ink above)		
_____	2g.) Phone: _____	
2h.) Name of Person in Payroll, Accounting, etc. responsible for preparing monthly reports		



**THIS DOCUMENT MUST BE SIGNED BY THE SUBRECIPIENT AND
GENERAL CONTRACTOR AS PART OF COMPLIANCE**